A regular meeting of the Carroll County Fiscal Court was held on Tuesday, February 27, 2024. Members present were Judge Executive David Wilhoite, Magistrate Benjie Long, Magistrate Clay Cable, Magistrate Scott Nab and County Attorney Nick Marsh. Judge Wilhoite called the meeting to order at 9 a.m.

## Pledge of Allegiance

Judge Wilhoite opened the meeting with the Pledge of Allegiance and a prayer.

## Approve Minutes

Magistrate Nab made a motion to approve the minutes from the meeting on February 13, 2024.
Magistrate Cable $2^{\text {nd }}$. All in favor. Motion carries.

$$
4 \text { ayes } 0 \text { nays }
$$

## Budget Transfers

Magistrate Nab made a motion to approve the attached list of budget transfers. Magistrate Cable $2^{\text {nd }}$. All in favor. Motion carries.

$$
4 \text { ayes } 0 \text { nays }
$$

## Invoice Approvals

Magistrate Long made a motion to approve the attached list of invoices. Magistrate Nab $2^{\text {nd }}$. All in favor. Motion carries.

4 ayes 0 nays
Proclamation- Wilma Honaker Day
Judge Wilhoite presented the court with a proclamation declaring February 16 Wilma Honaker Day in Carroll County. County Attorney read the proclamation.

## Carroll County Conservation District - David Rowlette

- David Rowlette provided the court with a district highlight for the Conservation District.
- Patrick Underwood requested to use Camp Kysoc for the Earth Day celebration for Carroll County $4^{\text {th }}$ grade students. The tentative date would be April $12^{\text {th }}$, the court agreed.
- Judge Wilhoite stated he spoke with Gail Becraft in regards to the STEM camp and it should be the first week of June.


## Department Head Reports

- Carroll County Dispatch Representative - Greg Beck stated he provided the court with a report via email. Greg stated Tonya New is a new full-time employee and they have another candidate going through the process.
- Solid Waste Director - PJ Knight provided the court with the attached report. Magistrate Long stated there was tires and trash on Notch Lick Road by the creek.
- Animal Shelter Director - Theresa Hehe provided the court with the attached report.
- Senior Center - Frances Steurer provided the court with a March calendar for the center. Frances also informed the court that the center has been chosen by the Department for Aging and Independent Living to participate in a food waste study. The study requires the center to separate and weigh all the food waste.
- Road Department - Gene Clayton provided the court with the attached report. Judge Wilhoite stated they need to order a backhoe and pay for it out of the ARPA funds. A conveyor is also needed.
- Parks \& Recreation - JP Dale provided the court with the attached report.
- JP also stated he would like to see an action taken on the quote for $\$ 14,250$ to redo the fencing and field on the t-ball field. Magistrate Cable made a motion to approve the quote. Magistrate Nab $2^{\text {nd }}$. Motion carries.

$$
3 \text { ayes } \quad 1 \text { nay }
$$

Magistrate Long voted nay.

- JP provided the court with a quote for the turnstyle for the pickleball courts. The court agreed to table it and include it in the upcoming budget.
- Jailer Daniel Rose stated if there is anything the inmates could do to help to let him know.
- Hannah McCarty is leaving March $8^{\text {th }}$.
- A concerned citizen spoke about the lack of activities for young children
- March $7^{\text {th }}$ is last day for sign-ups.
- Easy Go should be out at Kysoc on Thursday for the sewer pump.
- Aquatics Director - Chuck Roberts was absent.
- EMS/EMA Director - Tony Crutcher provided the court with the attached report.
- Director of Government Services - Matt Adkins provided the court with the attached report. Matt also informed the department heads of the time change for a meeting with Kronos today.
- Jailer - Daniel Rose informed the court of the increase of state inmates since the last meeting. Daniel also stated there may be repercussions for this, such as losing Class D inmates. Daniel also informed the court of information he learned at the latest training.
- Coroner - Brent Stucker stated they have received the new vehicle and waiting for it to be properly marked and equipment moved over before putting the vehicle in service. Brent also stated there was human remains found and if you know of anyone missing, get in contact with himself or KSP.
- $\quad$ Sheriff - Nothing to report.
- County Clerk - Danielle Kinman was absent and provided the court with the attached report.


## Judge's Comments

Introduced the new General Butler Park Manager, Matthew Sabin. Matthew informed the court of the upcoming coming projects and construction of General Butler State Park.

## County Attorney Comments

Nick Marsh stated there are several individuals that are struggling to find a place to do community service hours. Magistrate Nab stated if allowed, he could use them at the district 3 road side clean up days.

## Magistrate Comments

- $\mathrm{Nab}-$
- Appreciates Rogers hard work on getting the court meetings live.
- The next nuisance ordinance meeting will be on February $29^{\text {th }}$ at 10 a .m. in the courtroom.
- District 3 road side clean-up is this Saturday at 9 a.m. on Whites Run starting at 227.
- The indoor pickleball has been successful, weather depending.
- Paving of HWY 36E will start soon.
- HWY 47 really needs some attention.
- Cable -

Thank you, David Rowlette, for supporting the conservation district and FFA.
Thank you, Road Department, for everything in the Worthville area.
Appreciates everything everyone does.

- Long-
- There is a pot hole at the bridge approach on the KY River Bridge.

HWY 389 paving will be in the letting for bids soon.
Has been contacted about deer signs on Lock Road.

## Executive Session

Judge Wilhoite requested a motion to go into executive session regarding personnel and asked for Debbie Cayton and Nick Marsh to attend. Magistrate Cable made a motion to go into executive session. Magistrate Nab $2^{\text {nd }}$. All in favor. Motion carries.

$$
4 \text { ayes } \quad 0 \text { nays }
$$

Magistrate Cable made a motion to come out of executive session. Magistrate Nab $2^{\text {nd }}$. All in favor. Motion carries.

No action taken.

## Adjournment

Magistrate Cable made a motion to adjourn the meeting. Magistrate Long $2^{\text {nd }}$. All in favor. Motion carries.
4 ayes 0 nays

Date of Approval: 3-12-2024

David Wilhoite
Carroll County Judge/Executive

Kali Powell
Fiscal Court Clerk

| Vendor Claims Register = Summmary |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARROLL COUNTY FISCAL COURT FEBRUARY 27, 2024 INVOICES <br> All Funds <br> From: 02/27/2024 To: 02/27/2024 |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
| Voucher | Date | Account |  | P.O. No. | Invoice | Check | Vendor Name | Pd | Amount |
| 00001941 | 02/27 | 01-1000- | - |  | 001258 | 00032496 | 732 HERES YOUR SIGN | $\checkmark$ | 30.00 |
| 00001942 | 02/27 | 18-1000- | - |  | 1674-4N9J-9R | 00003434 | AMAZON CAPITAL SERVICES | $\checkmark$ | 97.69 |
| 00001943 | 02/27 | 01-1000- | - |  | 124259 | 00032498 | BOONIE'S WATER CONDITIONING INC | $\square$ | 37.80 |
| 00001944 | 02/27 | 01-1000- | - |  | FEB13-2024 | 00032499 | CHAPPELL CONSTRUCTION | $\checkmark$ | 140.00 |
| 00001945 | 02/27 | 18-1000- | - |  | 936117 | 00003435 | DUPLICATOR SALES \& SERVICE | $\square$ | 472.65 |
| 00001946 | 02/27 | 01-1000- | - |  | 46736 | 00032501 | HARP ENTERPRISES INC | V | 238.00 |
| 00001947 | 02/27 | 01-1000- | - |  | INVOICE 8 | 00032502 | JENNIFER BEACH | $\checkmark$ | 35.00 |
| 00001948 | 02/27 | 01-1000- | - |  | 5159 | 00032503 | KY MAGISTRATES \& COMMISSIONERS ASSOC | $\checkmark$ | 300.00 |
| 00001949 | 02/27 | 01-1000- | - |  | 2/22/24 | 00032504 | LAYNE CHRISTENSEN COMPANY | $\square$ | 40.76 |
| 00001950 | 02/27 | 04-1000- | - |  | 120067438 | 00010479 | LOGANS | $\square$ | 940.88 |
| 00001951 | 02/27 | 01-1000- | - |  | 32184 | 00032506 | MASTERS TELECOM LLC | V | 55.56 |
| 00001952 | 02/27 | 01-1000- | - |  | 2/22/24 | 00032507 | MIDWEST COOLING TOWERS INC | V | 31.66 |
| 00001953 | 02/27 | 03-1000- | - |  | 150198 | 00017152 | MR PEST CONTROL \& TERMITE INC | V | 99.00 |
| 00001954 | 02/27 | 01-1000- | - |  | 00003967 | 00032509 | RECREATIONAL POWERSPORTS \& MARINE LLC | $\square$ | 4,198.64 |
| 00001955 | 02/27 | 02-1000- | - |  | 51651121 | 00015379 | JOHNSON CONTROLS FIRE PROTECTION LP | $\checkmark$ | 316.00 |
| 00001956 | 02/27 | 09-1000- | - |  | 041484 | 00012625 | U.S. BANK | $\square$ | 1,014.14 |
| 00001957 | 02/27 | 14-1000- | - |  | 03725 | 00012116 | WAL MART COMMUNITY | $\checkmark$ | 390.00 |
| 00001958 | 02/27 | 01-1000- | - |  | 9022901420 | 00032513 | ZOETIS US LLC | V | 403.00 |
| 00001959 | 02/27 | 02-1000- | - |  | 575330 | 00015380 | CARROLLTON AUTO PARTS | V | 96.74 |
| 00001960 | 02/27 | 02-1000- | - |  | 42853520 | 00015381 | HEIDELBERG MATERIALS MIDWEST AGG, INC. | V | 1,509.00 |
| 00001961 | 02/27 | 02-1000- | - |  | 2261-440902 | 00015382 | OREILLY AUTO PARTS | $\square$ | 32.36 |
| 00001962 | 02/27 | 02-1000- | - |  | 46501 | 00015383 | PAULS TIRE INC | $\square$ | 1,562.00 |
| 00001963 | 02/27 | 02-1000- | - |  | 7190436 | 00015384 | VALOR LLC | $\square$ | 1,211.81 |
| 00001964 | 02/27 | 02-1000- | - |  | 2205949/2 | 00015385 | WRIGHT IMPLEMENT LLC | $\square$ | 51.86 |
| 00001965 | 02/27 | 03-1000- | - |  | INV1988335 | 00017154 | BOB BARKER CO INC | $\square$ | 554.76 |
| 00001966 | 02/27 | 03-1000- | - |  | 206990 | 00017155 | KELLWELL FOOD MANAGEMENT | $\square$ | 16,461.28 |
| 00001967 | 02/27 | 03-1000- | - |  | 2/12/2024 | 00017156 | OGBURN REFRIGERATION | $\square$ | 376.20 |
| 00001968 | 02/27 | 03-1000- | - |  | 1808370 | 00017157 | SWANSON SERVICES CORPORATION | , | 1,673.00 |
| 00001969 | 02/27 | 03-1000- | - |  | 51161974 | 00017158 | INDUSTRIAL SUPPLY COMPANY | $\square$ | 221.82 |
| 00001970 | 02/27 | 04-1000- | - |  | 694174 | 00010481 | CRAIGS INC | $\square$ | 30.17 |
| 00001971 | 02/27 | 04-1000- | - |  | 000243 | 00010482 | NANCY HILTON | $\square$ | 210.21 |
| 00001972 | 02/27 | 04-1000- | - |  | 1512 | 00010483 | NEW'S ELECTRIC LLC | , | 2,472.89 |
| 00001973 | 02/27 | 09-1000- | - |  | 7572 | 00012627 | EMERGENCY REPAIR INC | $\square$ | 3,119.92 |
| 00001974 | 02/27 | 09-1000- | - |  | 027046776 | 00012628 | GALLS INC | V | 1,048.56 |


| Vendor Claims Register <br> CARROLL COUNTY FISCAL COURT FEBRUARY 27, 2024 INVOICES <br> All Funds <br> From: 02/27/2024 To: 02/27/2024 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Voucher | Date | Account |  | P.O. No. | Invoice | Check | Vendor Name | Pd | Amount |
| 00001975 | 02/27 | 09-1000- |  |  | 2601 | 00012629 | HARMON SPORTSWEAR | V | 217.60 |
| 00001976 | 02/27 | 09-1000- |  |  | 95170681 | 00012630 | WEX BANK | V | 1,229.02 |
| 00001977 | 02/27 | 18-1000- |  |  | 1052810 | 00003436 | SAFE LIFE DEFENSE, LLC | V | 6,084.00 |
| 00001978 | 02/27 | 01-1000- |  |  |  | 00032514 | NEW'S ELECTRIC LLC | V | 19,627.13 |
| 00001979 | 02/27 | 09-1000- |  |  |  | 00012631 | GALLS INC | V | 126.57 |
| 00001980 | 02/27 | 01-1000- |  |  |  | 00032515 | KY MAGISTRATES \& COMMISSIONERS ASSOC | V | 1,300.00 |
| 00001981 | 02/27 | 01-1000- |  |  |  | 00032516 | MR PEST CONTROL \& TERMITE INC | V | 120.00 |
| 41 Vouchers Listed $68,177.68$ |  |  |  |  |  |  |  |  |  |

